

Besmi Allah Alrahman Alrahim,

Alhamdo le-lahi in his perfect action his mighty ASMA's (names) appeared, and his SEFFAs sanctified and his ZAT exalted above all imagination and understanding and above all tradition and reason. and thankful as much as his mighty and his great Power. Alsalam wa Alsalam honoring his Excellency his Prophet and honoring his choicest, his love the chosen the one sent mercy for the creation in his light appearance and guiding to the right way in his human appearance, and his family and his followers the shining stars the great and honorable.

Honorable presence;

Alsalam Al-likom wa-rahmato allahi wa Barakato

The first the love the love the chosen (Sala Allah Aleihi wa Salam) called people for the word of Tawhid and stayed complete twelve years motivating people in it, all the Eias of Quran that came in Maaka content the word Tawhid and that because al-Tawhid is the pillar of believe in this religion. after that came the Quran that regulate worshiping and dealings and content the wisdom and stories of the pervious Prophet & messengers and scholars (alihin alsalam) there is no dispute what so ever about Tawhid in all Mazhabs and word al-Tawhid is established does not change by time or place as we mentioned in our last year speech, what make us come back to it because some people meant to change the word Tawhid totally or by making it short and limited, let us go back to the history to Saaidna Adam (alihi alsalm) it has been said about Saaidna Omer the Prophet (Sala Allah Aleihi wa Salam) said: (when Adam committed his sing asked for forgiveness by rights of Mohammed, Allah asked him how did you know about Mohammed and he has not been created; Adam answer; when you created me by your hand and bellow in me from your spirit I lifted my head and saw in the pillar of Alarsh written " La ilah ila Allah Mohammed Rasoal Allah" and I knew then you will not add to your name except the one you love most in your creation, Allah said:(you right Adam he is the one I love most; I have forgiven you and if not of Mohammed you would not be created). In book of Dallaia Alnobowa by Alpigahi rewritten by Hafiz Alzahiby i.e. the word of Tawhid (La ilah ila Allah Mohammed Rasoal Allah) is only door to get in Al-eslam, but some of those with wrong understanding cut-short al-Tawhid to first half only (La ilah ila

Allah) and making it worse in dividing it in different forms; Roobibia, Elohiyah, Asma and Seffat i.e. they cut-off the second half that complete al-Tawhid (Mohammed Rasoal Allah) and according to what they said there is many Rab (God) to be put in one and there is many ilah to be put in one and this is the real duality, and al-Tawhid is the two halves together as one word and inseparable. La ilah Ila Allah alone is Zikir; Alism Allah related to Elohiyah and Mohammed Rasoal Allah is the acceptance of the message of the love the chosen (Sala Allah Aleihi wa Salam) al-Tawhid forever is adding the two together in one and what is been said about Roobibia, Elohiyah, Asma and Seffat Ahso the word of Tawhid was and still will be La ilah Ila Allah Mohammed Rasoal Allah; Mawlana said in the Gasida 92 line 26 literal meaning: "Mawlana telling his Morid that al-Tawhid is the place where we take from and it is an ultimate within hearts the Rab accepted.

My Sons & Daughters,

Let us move now to a subject that has been a concern for the general and the special people and has been mixed-up by people who know nothing about it, it is the subject of honoring sacred religious things (Sha-aair) some with dirty heart attacked the sacred places of Ma-shikhna Awilaia Allah alsalihin to extent some of them during the Moled celebration called for the distraction of the green Doom (Madina) to make things worse some the responsible people describe this as free-doom of opinion a saying that has been rejected by all Islamic world when the prime-minister of Denmark describe what came on the newspapers of the bad pictures as free-doom of opinion so how can we except this from a responsible person in a country famous within the Islamic world by the love of the Saaidna Mohammed (Sala Allah Aleihi wa Salam) we say to all: honoring sacred religious things is an order present in the Holy book surt alhaj Aya 32 literal meaning (honoring sacred religious things come from good believing hearts) KABBA, Safa & Marwa are from sacred religious things) and honoring them is approved to good believing heart, and Allah made one of the life stock sacred religious thing said in Holly Quran: (Life stock has been made as one of Allah sacred thing). This secrecy; Als-alehin are deserve it more than life stock.

Hadith by Abdallah bin Omer said: (I saw the prophet " going around El-kaba and saying how good you are and how good you smile and how great and honorable you are but I say the honor & greatness of the believer is great to Allah than yours; his money and his blood and we think of him well) Swnan bin Maga i.e. the

secrecy of the believer to Allah is greater than that of El-kabba so how much do think of the higher level people like scholar and higher more even of the prophet then the messengers and the greater of the messengers and Master of all creation the guide to the right way Saaidina Mohammed (Sala Allah Aleihi wa Salam) the mercy sent for all creation. so how could this bad people dire to damaged the Dooms of the Awlys the one Allah prohibit animosity towards them and stood up for war against who declare war against them Hadith Qudsi; (who make animosity towards A waly, I declare war against him). in Surt alhaj Aaia 30 literal meaning (who honor Allas' sacred things is good for him) so how much do you thing the secrecy of Raswl allah (Sala Allah Aleihi wa Salam) and secrecy of his honorable Doom, has it reach to this extent in this time to call for the distraction of this Doom Do they think that there is no people who will stand with their fist and their necks and blood for Alhag?! But look in the Quran;(the Prophet tolled them the sign of his kingdom is coming to you carried by the angles; the coving with settlements from your Rab and content some of Al- Musa & Al-Haroun) the people who interpret the Quran said; that when they have a war the carry this coving with them and they win the war by the settlement Allah put in the coving and what Al-musa & Haroun left with it which are steak and cloth and shoes of Saaidina Musa & Haroun and two page from Altawrat, look my lovers how they win the war against the anomy, it is true Salwat Rabi wa Salahho Alih Sida (Master)

Gasida 48 line 1 Literal meaning:

Still Master and all the other left, and all relate to your highness

My Sons & Daughters,

Let us move to important subject in our way of living in religion the subject of consultation and counseling some people understood consultation & counseling as the new democracy and this is mixing between the tradition and reason. Democracy means every one got the right to say his opinion if we accept that we have to differentiate between saying one opinion and forcing one opinion even then consultation is different from that, consultation start from the leader who puts the matter for consultation first and consult those who are concerned and not every body and he is one who give the decision even if it is against the counselors decision let us make this clear Surt Al-omran Aaia 159 literal meaning (with mercy from Allah you been easy and nice to them, if you were hard and tuff they would have left you, so forgive them and ask for forgiveness for them and consult them in the matter and if you

decide depend on Allah, Allah loves those who depend on him) this is the text of consultation in the Quran, so consultation is something that bring the people near to the Khalifa by the mercifulness and easiness, he is one who consult them and there are not the one who force the matter on him.

Let us look in the Suna, in the Bottle of Badr the Prophet (Sala Allah Aleihi wa Salam) stopped at the first well, and Habab bin Monzir said: Is this is where Allah tolled you to stop so I do not tell any body or is it is the war and the cunning ? he was tolled it is the war and cunning if the prophet said it is coming from Allah then Alhabab bin Monizir would not have said any thing but he said; we stop before the well we drinking from it and stop them from drinking from it he said this after the prophet (Sala Allah Aleihi wa Salam) open the door of consultation to him. Another thing the consultation for those concerned as in bottle of Alaszab when the prophet (Sala Allah Aleihi wa Salam) said; (until consult Alsuad) i.e. the Bosses of the people of Almadina because they know better about their place,he did not consult Almohagirain.

A thirst thing in consultation is not obligatory because in the Aaia said; if you decide for the prophet not to consular. It also happen to Alsidig (RA) in the begging of his time when the news of people who left Islam kept coming to Almadina. the head of the Sahabas met and decided not to send the Army of Osama bin Zaid to Roam and they sent this decision with Sayadina Omer to the Boss Saydina Aboubakr (RA). Saydina Aboubakr contouied in what he has decided on and sent the army.

In the understanding the Sana of Alkhulfa Alrashedin the Hadith: (Do by my Suna and the Suna of Alkhulfa Alrashedin hold tied to it by your teeth) alturmazy & bin Daawad, the meaning of hold tied to it is the Suna of the Khalifa you are in his time and not to object because you fallowing the Suna of the one before the proved of this understanding; the Prophet (Sala Allah Aleihi wa Salam) do not order the people to Do salat altarawih in the Mosque and said; (I fear to be a Fard and you will not be able to do it) and the first Khalifa went with same Suna but the second Khalifa brought them to the mosque and add more to it, Is Saaidna Omer apposing the Suna of the one before ???

When bin Massawd (RA) came back from Alsham at the time of Saaidna Osman (RA) did his Tawaf and two Rakaas; a man said to him Osman did four Rakaas after Tawaf,bin Alassawd said we used to do two Rakaas at the time of Alresol (Sala Allah Aleihi wa Salam), Aboubakr and Omer then stood up and completed four Rakaas.

In the story of Saaidna Khalid bin Alwalid who has been described as the sword of the prophet (Sala Allah Aleihi wa Salam) against the enemies of Allah and concord many places by his hand, has been dismissed from his leadership by Alfaroug Without any reasons and without consulting any body and sent Saaidina Abo-upida bin Algarah (RA) to dismiss him and split his money and gains this is has been made by full obedience.

Qasida 46 line 14 literal meaning:

The Sahaba obeyed what their master tolled them; they gained all sharing of very good.

My Sons & Daughters,

In the Quran; (let be some of you who will breach for the good and call for the good and disapprove of the hateful actions and those are the winners) Al-emran 104, so if you want to be one of those winners you have to interact in the community you live in whether it is small like a family or a village or big like a country or even the whole world, what you join in with should not be just word of admiring or disapproval or to make excuses of being busy worshipping.

the Prophet (Sala Allah Aleihi wa Salam) says; (do not be one of the people how looking for the other people faults or one of the admires or one of the disgraced people or one of those who worship to show-off) 'bin Almobark and bin Asakeer".

Do not use being busy in disapproving hateful action as reason to look for other people concealed modesty and shame to shame them and uncover what is Allah has concealed. Aan bin Omer (RA) said; (the Prophet (Sala Allah Aleihi wa Salam) stood up in the flat form and talked in gentle voice and said you group of people who became Muslim by the word of tongue and the belief had not reach your heart do not heard Muslim do not look for the faults and do not uncover their concealed modesty, the one who uncover concealed modesty his Muslim brother, Allah will do the same to him and shame him even in his own camel saddle) Sunan Altermizi.

Do not be one of those who is always changing their mind and their opinion because of their weak opinion, the Prophet (Sala Allah Aleihi wa Salam) disapproved that and said (do not be indecisive and say if people did good you do and if the people did bad do the same but establish yourself if they did good do good and if they did bad do not oppress others) Altermizy; Bazar.

The one should not be selfish and living just for himself without being active and positive Aan Huzifa (RA) said; the Prophet (Sala

Allah Aleihi wa Salam) said; (who do not take concern on the Muslims matters is not one of them and who is not day & night giving advice for Allah and his messenger and his book and for his Imam and general Muslim is not one of them) Almoogam alawsat.

One should be in the service of his community not only for himself, he should work for the good humanity principles in every way according to his spatiality and ability; a doctor; why does not he make special hours time to treat the people of his area free of charge so also a teacher why should not he help the student of his village by giving free of charge lessons and there are many examples like this.

Let us make the circle bigger those women and children in many different places of the world killed in racial and religious conflict wars why do not we help in feeding them and make homes for them even why do not we help lifting the cultural level of women living in these underdevelop countries though that can bring her children up and teach them against all racial differences or religious differences.

Most of these wars star on bases which are unknown for the people of the war themselves, the war is started by the people who have economical benefits and people trade in destroyed weapons so many robbing of the wealth of people taking place while the people of the country carried a way in the war and also so many of experiments to do with chemical and biological weapons have been done after it been produced by the countries that who think they are civilized, these experiments is being done in poor women and children while the men are busy fitting each other being proud with weapons they got in their hands though there is nothing covering their body and if they spent the price of these weapons it would be enough to feed them and dress them instead of bagging the international organization to find places for the refugees, and some of these organizations player role not less damaging than weapon traders.

Why not to come together and stand in facing laying politician porkers of broadcasting who change the fact up-side down to convince their people in a way that sells themselves and their ideas not worried what happen to their own sons as if Allah created people to be slave for governs, the broadcasting service put out what make the people think they have a good life and make them occupied with rubbish of news and initiate problem and by scarring the people from time to time to deceive them from their conditions and rights.

So let us to stand together in front of the secrecy of the public money & assets and the beauty of the nature surrounding every one of us because cooperation's & institutions & general public transport & schools & hospitals & parks and streets for all of us and not for one single person i.e. it is own by the community that you live within so do not accept rubbish and dirt in the street and do not help in making it dirty but for the use of villages to clean and make their homes beautiful and not to miss use street and instead of cutting a rose you like it implant roses and flowers in front of your house or in public park and keep looking after it to make others happy and make your country beautiful at least not to hurt the lookers on you.

Hadith Aan Anas bin Malak (RA) said the Prophet (Sala Allah Aleihi wa Salam) said (if the judgment hour arrived and one got small date palm if he could implant it before he move he can do so) mosnad Ahmed.

Is not important just to work but to make it for Allah seek because for any work to be accepted it has to be pure and no showing off and though the Prophet (Sala Allah Aleihi wa Salam) said there will be no great duality in his nation he also confirm the possibility of unseen duality because Allah do not have to accept the work of the worshipers Aan Shadad bin Awas he cried and been asked why; he said because of something I heard from the Prophet (Sala Allah Aleihi wa Salam) and just remembered and make me Cray, I heard the Prophet (Sala Allah Aleihi wa Salam) saying; (I fear for my nation duality and unseen desire he said to the Prophet (Sala Allah Aleihi wa Salam) will it be duality in your nation after you and the Prophet say Yes they will not worship Son or Moon or Stone but the show-off their work and the unseen desire when wake-up for sleep fasting and one of his desire come across and make him stop fasting) Msnad bin hanbl.

bin Gerir in his h said a man came to Alresol (Sala Allah Aleihi wa Salam) mosque and did two very quick Rakass and wanted to leave, the Khalifea Omer (RA) called him and tolled him to repeat his prayers and the man did and make them too long when he finished Saaidina Omer asked him which is the two prayers better? the man answer the first one and Saaidna Omer said why ?; the man said because it was purely for Allah seek but the second one I made it longer because I scarred from you Saaidna Omer laugh and agreed with him.

My Sons & Daughters,

Let us now turn to art which if you talk about it these days people think only about music, slaves and the fife of the devil and now we asked is not there arts another than these cheap things, the type of art are many like the type of knowledge is it panting, theater, singing and making pictures within it what the prophet (Sala Allah Aleihi wa Salam) accept and do not accept. The good art with it is different types is the feeding active and effective that run within heart of culture and left up the community and share in bringing back humanity, let us look in what Saaidnia Anas descrip the coming of the Prophet (Sala Allah Aleihi wa Salam) into Almadina he says; I have not seen the people of Madina so happy as such the girls were kept in doors came out using tampering singing to the Prophet (Sala Allah Aleihi wa Salam) when he got to Almadina and the girl came out with tampering saying:

We girls of bin Alnagar, happy with Mohammed as nibougher then agroup of bin Alnagar with their sowrt and stood around the Prophet and in onther description the day Alresol (Sala Allah Aleihi wa Salam) came to Almadina everything shine and the girls were kept indoor singing the famous song (Taal Albadr Alina)

The prophet (Sala Allah Aleihi wa Salam) come out for them and asked them do you love me ?! they said Yes; the Prophet (Sala Allah Aleihi wa Salam) Allah know my heart love you) in anther Hadith I my heart love you.

In the same way; bin Abass said the Sa-haba were setting guilty a servant called Sheerain going between them signing and saying; Is there any guilt on me if I played and , the prophet (Sala Allah Aleihi wa Salam) smiled and said no guilt. and also what is been tolled about alsida Aisha (RA) said Abo-baker came to me and I got two servant from Alansar sining Abo-bakir said the fife of the devil in the house of Rasool Allah (Sala Allah Aleihi wa Salam) and it was a EID day the Prophet told Abo—bakr to leave them and also says people have Eid and this is our Eid. the love the chosen listen to the pottery of Omia bin Salat by Alsa-habi Alsaib bin Rabi (RA) and also listen to the Alkhansa in the mosque when she stopped he say EH EH EH.. Khansa.

There is a lot of this type where people do not agree but how do you think comparing this to drawing, theatre, listening to music and all others type of arts that brings about feeling in people and elevate the test instead of being insensitive and cold and hard the great Imam Abokhalifa Alnoman he used to listen to his neighbor the singer to the extent he pail him out from the prison when he dispute with his neighbor, Imam Abo-Ishag Almosaly one of the

great music player and he used to start his listen in Al-Hadith alsharif by playing music then the lesson, let us listen to Shikhna Abo-alyinan in his qasida; in line mentioned six musical instruments towards the Holly presence.

Sidi Phakhrdeen in Taeia line 35 literal meaning;

I play my tune and my love enjoy and led the laundering with my flint.

My Sons & Daughters,

Fudaal bin Ubaid (RA) said the Prophet (Sala Allah Aleihi wa Salam) said in his last Haj; (should I tell you about the Momen(Believer)? he is the one people trust him for themselves and their money and the Muslim is the one Muslims are not hurt by his tongue or his hand and the worrier who fight his ego to obey and the immigrant is the one who up stain from signs).

Sidi Fakharyeldeem said (qasida 5 line 3);

The time has been spent in establishing worshiping, and by what I say I am warning and bringing good news.

Time does not retune back money can go and retune back, health can go and retune back but you can not retune time back again, you have to use all your time by doing Nawafil because Fraid do not use all the day, or help the need of your family or who is in need of your help, Allah will be for your help as long as you are a help to your brother this is the good news but the warning is; Aan Saaidna Moaz bin Gabal said: the Prophet (Sala Allah Aleihi wa Salam) said (people in heaven feel bad only for an hour pass by not being use in Zikir).

In Qasida 15 line 15;

Use all your time in Zikir, it heals the heart and get filled with my love.

Reason what you say before you said Mawalana Shikh IBrahim (RA) used to say Allah gave you two open ears, so listen to what you want and leave what you are not sure about to the thing you are sure about, and gave you one tongue with two locks one made of born the teeth and another from flesh the two lips so thing twice before you open your mouse so that you do not regretted because the word can not take it back.

So also if you have a chance to serve religious or people do not heisted not because fear for the religion because Allah stand for men that serve it but fear for yourself, the one you lose the chance and let it fallow out from your hand and you can not retune it back again, keep some of your use for your old age and some of your power for your time of weakness and some of your health for your

time of illness, and in these things do not let your thinking stop you from Endeavour because thinking is affected by sense and do not forget health is a crown on the head of healthy people seen only by sick people.

Qasida 6 line 13;

By gentle with your brain and thinking, that what you been given by merciful goodness for the merciful people.

Very difficult for one to a apologizing for a wrong doing only if you know how much you gain by apologizing from this mistake and regret the lose of the chance and try to retune it back because you know it worthy and try to retune back the in returnable youth and the time that has gone without being used although he know is impossible.

My Sons & Daughters,

The bases of content in forgiveness and the bases of misfortune in hating one another there is so many nights mentioned in Al-suna from their merits that Allah give forgiveness for every Muslim except those in hate each. Why do you deprive yourself off the mercy and givens of these nights and close the doors of your heart from forgiveness which is description of great people sidi Fakhareldden says; among the men I am known for many forgiveness'.

Could you mentioned the good things about your brother when you mention his bad thing even if he has not any good thing which is is unimaginable what harm do you get to give the one who deprive you, and forgive the one who oppressed you and keep contact to the one who refused you please tell us what harm do you get if you do that with all the creation.

Qasida 15 line 21;

What harm does the lover get by forgiveness, in wrong doing to each other make wrong doing grow greater.

Be brave against yourself a good person put the blame on himself and correct his mistake and he admit his wrong doing against his brother and the one who greater courage who keeps calm when his brother is very angry and talk to him gently so not to lose his friendship & brotherhood, gentle talk can win over clear truth and people with great will their places among people is high. you have to be bigger than little problem and pass by differences and not to uncover other people modesty and to help the pure and stand with the oppressed, and the agitated one should look in himself and criticize himself and make account for himself so he do not do the

same mistake done by the one before him when they were in charge or there would be no different between this and that.

Qusida 6 line 33;

Good people put themselves higher than meanness people and this is the true description of the great people.

One of Sahabia asked the Prophet (Sala Allah Aleihi wa Salam) who are these who Allah mention that if we leave they will come instead of us and wont be like us ? and Salman was sitting next him, the Prophet (Sala Allah Aleihi wa Salam) hit the thigh of Salman and said;(this and his companion if the belief is high up in the thryia will be taken by men from Persia.

The great Sahabi Algaga bin Omer the one saaidniea Aboukr Alsidig said about him; the sound of Algaga in the army is better than one thousand men, here now saaidiea Abo Ayoup Alansary almost eighty years old go in Algihad in his horse, sort and armor and an atonable will.

Quasida 14 line 4;

I blessed by the name of Allah every well, and the way of my givens one of the greatest way.

the cored find a hundred solutions to his problem and love only one of them which is running a way and became lazy but look at Saaidna Khalid bin Alwalid the sword of Allah against enemies and the sort of well against cords says; (I join in about one hundred fight and there is no space or place in my body that does not show the signs of a stap a cut or puce and here now dying on the bad like a camel dying, there is no sleep of the eyes of the cored, is really right and true what sidi Fakhartdeen said;

Qusida 14 line 37;

Praised before Allah is striving servant, and has got patient in every matter working hard.

وكل عام وأنتم بخير
وَصَلِّ اللَّهُمَّ عَلَى سَيِّدِنَا مُحَمَّدٍ وَعَلَى آلِهِ وَصَحْبِهِ وَسَلَّمَ
وَالسَّلَامُ عَلَيْكُمْ وَرَحْمَةُ اللَّهِ تَعَالَى وَبَرَكَاتُهُ

